



**JOHN LUTINSKI SCHOLARSHIP  
APPLICATION  
2019  
THE AMERICAN LEGION BASEBALL PROGRAM  
Department of Massachusetts**

1. The Department of Massachusetts Athletic committee will award annually a \$1000.00 scholarship to be used toward the expenses of the education of a participant of the American Legion Baseball Program.
2. Applications shall be filed on or before July 15, 2019  
Send application to:  
The American Legion  
Department of Massachusetts  
RM 546-2 State House  
Boston, MA 02133
3. The scholarship shall be for boys who have graduated from high school in the year 2019 and will be entering their freshman year of college. The scholarship will be presented at the Department Baseball Tournament in Milford MA at the Fino Field on July 27, 2019.

APPLICATION

Students Name \_\_\_\_\_

Address \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Telephone # \_\_\_\_\_

Fathers Name and Occupation \_\_\_\_\_

Mothers Name and Occupation \_\_\_\_\_

List brother and/ or sisters and their ages

Family's Adjusted Gross Income: \_\_\_\_\_

HIGH SCHOOL RECORD

Note: Please attach a copy of your official High School transcript. If information is omitted you will be disqualified.

A letter of recommendation from a school official, counselor, or teacher shall accompany this application.

A letter of recommendation from the manager or coach of your American Legion Baseball team is also required.

Name of High School \_\_\_\_\_

Address \_\_\_\_\_

Name of School/College you will be attending \_\_\_\_\_

Please list activities you participated in during high school. Please list awards, honors and recognition received.

What do you plan on pursuing when you enter college? Why?

I certify to the accuracy of the foregoing facts.

SIGNATURE OF STUDENT \_\_\_\_\_

DATE: \_\_\_\_\_