



**JOHN LUTINSKI SCHOLARSHIP  
2026 APPLICATION  
MASSACHUSETTS AMERICAN LEGION BASEBALL COMMITTEE**

1. The Department of Massachusetts Baseball Committee annually awards a \$1000.00 scholarship to a player appearing on a Massachusetts American Legion Baseball team roster to be used to offset that player's educational expenses.
2. Applications for consideration must be postmarked on or before July 15, 2026, and sent to: Grace Conner, 7 Meadowbrook Road, Spencer, MA 01562.
3. The scholarship is open to any player appearing on the roster of a 2026 Massachusetts American Legion Baseball Team who graduates from high school in 2026 and will be entering their freshman year of college in the fall of 2026.

The scholarship will be presented to the winning applicant at the Department Baseball Senior Tournament, held at Fino Field in Milford, MA, July 25-29, 2026.

APPLICATION

Students Name \_\_\_\_\_

Address \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Telephone # \_\_\_\_\_

Fathers Name and Occupation \_\_\_\_\_

Mothers Name and Occupation \_\_\_\_\_

List brothers and/ or sisters and their ages

Family's Adjusted Gross Income: \_\_\_\_\_

HIGH SCHOOL RECORD

Note: Please attach a copy of your official High School transcript. If information is omitted you will be disqualified.

A letter of recommendation from a school official, counselor, or teacher shall accompany this application.

A letter of recommendation from the manager or coach of your American Legion Baseball team is also required.

Name of High School \_\_\_\_\_

Address \_\_\_\_\_

Name of School/College you will be attending \_\_\_\_\_

Please list activities you participated in during high school. Please list awards, honors, and recognition received.

What do you plan on pursuing when you enter college? Why?

I certify to the accuracy of the foregoing facts.

SIGNATURE OF STUDENT \_\_\_\_\_

DATE: \_\_\_\_\_