



SAC MEETING
August 16, 2025 @ 12:15pm
Region 6 Congress - Warwick, RI

Roll Call:

- Marlyce Morace – SACC (*Non-voting*)
- Deb Pietrafetta – Assistant to the SACC (*Non-voting*)
- Jenn Belculfine – DP Membership Authenticator
- Jen Wrenn – Judge’s Representative (*Non-voting*)
- Bill Kane – Xcel Representative
- Michael Hahn – Optional Representative
- Heather Bartlett – Compulsory Representative
- Holly Crotty – Athlete Development
- Michele Archer – RACC (*Non-voting*)
- Samantha Kelley – Xcel Membership Authenticator - *Absent*
- Laura Buczek – State Equipment and Apparel Coordinator (*Non-voting*) - *Absent*

Meeting called to order at 12:25pm by Marlyce Morace.

1. Marlyce made reminders to the SAC regarding Confidentiality.
2. 48 hour reply rule was reviewed.
3. Contact info for SAC members was confirmed.
4. Discussion ensued regarding the Assigning of officials for the 2025-2026 season.
 - ⇒ **MOTION** – MA-USAG will Continue to contract an independent Assignor for the 2025-2026 season. – **Michael Hahn**
 - ⇒ **SECOND: Jennifer Belculfine**
 - ⇒ **PASSED: 5-0**
 - ⇒ **MOTION** – Hire Kathy Ostberg as the independent Assignor for MA. – **Jennifer Belculfine**
 - ⇒ **SECOND: Heather Bartlett**
 - ⇒ **PASSED: 5-0**
 - ⇒ **MOTION** – Continue using Arbiter as the official assigning platform for MA-USAG. – **Bill Kane**
 - ⇒ **SECOND: Michael Hahn**
 - ⇒ **PASSED: 5-0**
5. Committee discussed State Championships for the 2025-2026 season.
 - ⇒ **MOTION** – Raise State Championships fees for L1/2/3/XB for the 2025-2026 season to align with the other levels. – **Bill Kane**
 - **All Entry Fees - \$85.00**
 - **All Team Fees - \$40.00**
 - ⇒ **SECOND: Jenn Belculfine**
 - ⇒ **PASSED: 5-0**

⇒ **MOTION** – All Around Placements will be awarded with medals at State Championships beginning in the 2025-2026 season. All ties for individual events and the All Around will be awarded with the same color medal that corresponds to their placement. – **Jennifer Belculfine**

⇒ **SECOND: Heather Bartlett**

⇒ **PASSED: 5-0**

⇒ **MOTION** – Beginning with the 2026-2027 season, State Championships will not include a Level 1 competition. – **Heather Bartlett**

⇒ **SECOND: Holly Crotty**

⇒ **PASSED: 5-0**

⇒ **MOTION** – Continue using non-personalized gifts for graduating seniors. The budget for Senior gifts will be increased for the 2025-2026 season. The SAC will reconsider personalization for the 2026-2027 season if 100% of the Senior athletes are designated on the Graduating Senior Google Form in 2026. – **Michael Hahn**

⇒ **SECOND: Bill Kane**

⇒ **PASSED: 5-0**

⇒ **MOTION** – Beginning with the 2025-2026 season, all sanctioned competitions held in MA will be required to post their results to Score Cat and My USAGym within 24 hours of the completion of the competition. – **Bill Kane**

⇒ **SECOND: Holly Crotty**

⇒ **PASSED: 5-0**

6. Regional Coaches Apparel was discussed.

⇒ **MOTION** – For clubs that have Regional qualifiers at Levels 6,7,8 and all Xcel Divisions, MA-USAG will provide each club with two coaches shirts per day based on the competition schedule. – **Jennifer Belculfine**

⇒ **SECOND: Michael Hahn**

⇒ **PASSED: 5-0**

7. Discussion was held regarding the State Equipment Rental Fee for the 2025-2026 season.

⇒ **MOTION: Raise State Equipment rental fees for the 2025-2026 season.** – **Michael Hahn**

- **2 Day Rental - \$6,000.00**

- **3 Day Rental - \$6,500.00**

- **4 Day Rental - \$7,000.00**

⇒ **SECOND: Bill Kane**

⇒ **PASSED: 5-0**

8. **Declaration Date for this season was determined to be February 2, 2026.**

9. Qualification Deadlines for States were determined to be the following:

- a. Level 8/9/10 – March 2, 2026
- b. Level 5/6/7 – March 9, 2026
- c. Level 4/XP/XD/XSA – March 16, 2026
- d. Level 1-3/XB/XS/XG – March 30, 2026

10. Entry Deadlines for States were determined to be the following:

- a. Level 8/9/10 – March 2, 2026
- b. Level 5/6/7 – March 9, 2026
- c. Level 4/XP/XD/XSA – March 16, 2026
- d. Level 1-3/XB/XS/XG – March 30, 2026

11. Next SAC Meeting date will be 9/10/25.

12. Annual State Zoom Meeting will be held on 9/17/25 at 8:30pm.

Meeting adjourned at 1:43pm.