

OTHS BOOSTER CLUB MEETING

December 10, 2025

President Tiffany Ditchfield called the meeting to order with 12 members and Athletic Director Jon Leslie in attendance.

Secretary's and Treasurer's Reports

A motion to approve the minutes from the November 2025 meeting was made by MariJo Araujo and seconded by Amy Brenbarger. There was no correspondence. The treasurer's report from November was presented. A motion to approve the treasurer's report was made by Amy Brenbarger and seconded by MariJo Araujo.

Administrative Reports

Membership (Stacey Soulsby) Membership for 2025-26 is currently at 100.

Website (Nicole Heaver) No report.

50/50 Ticket Sales (Lisa Smithmeyer) We are looking for volunteers to sell tickets at basketball home games – primarily Friday and Saturday games. We may also sell during the girls' tournament.

Spirit Wear (Tiffany Ditchfield) The booth will be set up at this week's boys and girls home basketball games, December 9 and 12.

Athletic Director's Report

- Open House is scheduled for January 14, 2026.
- Athletics renewed the school's Hudl subscription. Total cost is \$10,500, and the athletics department requested a \$4,000 contribution from Booster Club. A motion to approve the request was made by Pat Bryson and seconded by Amy Brenbarger. All voted in favor.
- The school will need a new scorer's table for basketball next year to be able to have space for a shot clock operator. New clocks will need to be installed in Love Gym, as well. A request for Booster Club support for those items will be made this Spring.

Old Business None.

New Business

Pork Chop Dinner and Basket Auction Fundraiser The event will be held at Rivers Edge Event Center (the K of C) on March 21, 2026. All committees are looking for volunteers.

Golf Outing Next year's event will be held on May 9, 2026, at Deer Park.

Crimson Cash Raffle A flyer was circulated. This is for Spring sports and any Winter sports who wish to participate. Ticket sales will be from January 19-February 12, 2026. The drawing will be February 20, 2026.

A motion to adjourn was made by Courtney Miller and seconded by Josh Mammen.

The next meeting will be held Wednesday, January 14, 2026, at 6 p.m. Please note the earlier time.

Respectfully submitted,

Kerry Bryson