

SANDY PLAINS BASEBALL SCHOLARS PROGRAM

Application Form

SELECTION CRITERIA: Selection of SPBA scholars is based upon a number of factors with special emphasis on each individual's character, personal merit, and participation in the Sandy Plains Baseball program. Merit is demonstrated in a variety of ways: leadership in school, civic and other activities; academic achievement, and motivation to serve and succeed in all endeavors.

DEADLINE FOR APPLICATION: The postmark deadline for application deadline is April 30.

Recipients will be notified in early May.

ELIGIBILITY REQUIREMENTS

A student may apply for a Sandy Plains Scholar Award if he is:

- A current full time secondary school senior (Please indicate by responding to Question 5.)
- Planning to pursue a degree at an accredited U.S. post –secondary institution
- Must be a regular participant in the SPBA Baseball Program and will have played a minimum of six (6) seasons (spring or fall) in the SPBA baseball program in the prior eight (8) years before graduation by the end of the current spring season.

CERTIFICATION

A. Applicant

IMPORTANT: Review this form and make certain you have responded accurately to all items.

I certify that all the statements made in this application form are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signature: _____ Date: _____

High School Name: _____

B. Counselor/ Principal – Headmaster

I have reviewed the applicant's responses and certify that they are correct, insofar as the official school records indicate. (Please pay particular attention to items 1-5 and the high school's CEEB (SAT/ACT) code listed below.

Signature: _____ Date: _____

School Name: _____ Telephone: _____

Address: _____

Number, Street, Box

City State ZIP

C.

The CEEB (SAT/ACT) code MUST be entered here.

Failure to properly include the high school's CEEB (SAT/ACT) code may cause the applicant to be disqualified.

SAT: _____ Date Taken: _____

ACT: _____ Date Taken: _____

MARKING INSTRUCTIONS – Use a No. 2 pencil only

ACADEMIC INFORMATION

NOTE: Equivalent scores for three common grading systems are given. If your school uses a different system, ask your school counselor/principal, which box to check. Your application cannot be accurately evaluated if you omit this item.

1. Check the box that indicates your OFFICIAL cumulative grade-point average on an unweighted basis at the end of your junior year.

4 –POINT SCALE LETTER GRADE PERCENT GRADE

- 2.00 – 2.24 C- 70-72
- 2.25 – 2.49 C 73-76
- 2.50 – 2.74 C+ 77-79
- 2.75 – 2.99 B- 80-82
- 3.00 – 3.24 B 83-86
- 3.25 – 3.49 B+ 87-89
- 3.50 – 3.74 A- 90-92
- 3.75 – 3.89 A 93-96
- 3.90 – 4.00 A+ 97-100

Indicate the type of curriculum for the courses you are currently taking. (Select only one.)

- Honors or advanced placement
- College preparatory
- General / core studies

2. Class Rank. Your application cannot be accurately evaluated if you omit this item.

Enter you class rank at the end of your junior year. _____
(A rank of 10 would be entered as 010.)

Enter the size of the entire class _____
(A class size of 380 would be entered as 0380)

If your school does not rank its students, ask your guidance counselor/principal for an alternative such as top 1%, top 2%, etc.

- Top 1% of class Top 10% of class
- Top 2% of class Top 15% of class
- Top 5% of class Top 20% of class

3. Type of School

- Public Private Parochial

4. Graduating Class Size

- Small 1 – 99 seniors
- Medium 100 – 199 seniors
- Large 200 – 349 seniors
- Very Large 350+ seniors

5. Are you a senior expecting to graduate this academic year?

- Yes No

SCHOOL ACTIVITIES

Check the box

	GRADE 9	10	11	12
6. Student Council President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Representative	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Class Officer President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. National Honor Society (NHS) President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. School Newspaper Editor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Assistant Editor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Business Manager	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Staff / Writer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. School Yearbook Editor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Assistant Editor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Business Manager	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Staff / Writer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. National Beta Club President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Key / Interact / Service Club President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

13. School and Classroom-Related Clubs

Indicate the number of clubs participated in each year and enter the four-year total in the last box. Clubs can include Band, Debate Team, Music, Drama, Science Club, etc. Do NOT duplicate activities in activities listed in items 6 – 12.

Grade 9	10	11	12	Total

Of the classroom-related clubs in item 13, select up to two clubs and mark the elected officer positions you have held.

	GRADE 9	10	11	12
14. Club: _____				
President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Club: _____				
President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

16. State / National Awards and Honors

Indicate the number of awards / honors received each year and enter the four-year total in the last box. (Examples: Boy's State Delegate, All-State Choir, State / National Band Contest, National Merit Semifinalist.) Do NOT include community awards you indicated in item 26.

Grade 9	10	11	12	Total

17. School / Local Awards and Honors

Indicate the number of awards / honors received each year at school and the local level and enter the four year total in the last box. Examples: DAR Good Citizen Award, American Legion All Star, Scholastic Athlete Award, etc. Do NOT duplicate community awards listed in items 26.

Grade 9	10	11	12	Total

18. Interscholastic Athletics

Indicate the number of interscholastic athletic teams participated in each year at school and the local level and enter the four-year total in the last box. Examples: football, track, cross-country, baseball, basketball, etc.

Grade 9	10	11	12	Total

Of the interscholastic athletics cited in item 18, select up to three sports and check the boxes below the grades in which you served as FULL SEASON team captain or co-captain and/or received or expect to receive a varsity letter.

	GRADE 9	10	11	12
19. Sport: _____				
Captain/Co-Captain (Full Season)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Varsity Letter Winner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20. Sport: _____				
Captain/Co-Captain (Full Season)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Varsity Letter Winner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
21. Sport: _____				
Captain/Co-Captain (Full Season)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Varsity Letter Winner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COMMUNITY ACTIVITIES

22. Community Organizations

Indicate the number of community organizations you have belonged since *September of your freshman year* (for example: Scouts, multi-cultural organization, Cobb Youth Leadership, Salvation Army, Young Life, Jaycee's, etc.) and list them below. Indicate the years of participation in the adjacent box.

23. Volunteer Service

Indicate the number of community activities in which you participated without pay since *September of your freshman year* (Examples: soup kitchen, drug hotline, SPBA, youth camp counselor, SPBA Challenger League, Special Olympics, highway or river cleanups, etc.) Please attach a list and year(s) you participated.

List two of the kinds of activities that were the most important

1. _____
2. _____

24. Of the service activities listed in 23, indicate whether these activities were sponsored by an organization or were self initiated.

- Club/organization sponsored
- Self-initiated

25. Indicate the total number of hours of participation

- 1 – 10 hours 31 – 40 hours
- 11 – 20 hours 41 – 50 hours
- 21 – 30 hours 51 or more hours

26. Do you receive any special award or recognition for your work?

- Yes
- No

EMPLOYMENT ACTIVITIES

27. Paid Employment in School Year

Have you held one or more jobs outside the home for **FOUR WEEKS OR LONGER** during the past school year and current school year to date?

- Yes
- No

29. Indicate the AVERAGE number of hours worked PER WEEK for all jobs cited in item 27:

- 1 – 10 hours 31 – 40 hours
- 11 – 20 hours 41 – 50 hours
- 21 – 30 hours 51 or more hours

30. Paid Employment in summer

Have you held one or more jobs outside the home for **FOUR WEEKS OR LONGER** during the past two summers?

- Yes
- No

31. Indicate the AVERAGE number of hours worked PER WEEK for all jobs cited in item 30:

- 1 – 10 hours 31 – 40 hours
- 11 – 20 hours 41 – 50 hours
- 21 – 30 hours 51 or more hours

BIOGRAPHICAL INFORMATION

32. NAME _____
Last First Middle

33. SOCIAL SECURITY NUMBER _____

34. TELEPHONE NUMBER _____

35. STREET ADDRESS _____

36. CITY _____

37. ZIP Code _____

OTHER INFORMATION

In the space provided or attach, please explain in one hundred (125) words or less the reasons you would like to be a recipient of a SPBA Scholarship, the course of study you plan to follow, your proposed occupation, and any other abilities or achievements not mentioned previously.

CERTIFICATION OF SEASONS PLAYED AT SPBA

In the spaces below, list the year, season played (check spring, fall)

Year Season Manager/Coach's Name Telephone

Spring	Fall

COMPLETED APPLICATIONS SHOULD BE MAILED TO:

**Scholarship Committee
Sandy Plains Baseball Association
P. O. Box 669241
Marietta, Georgia 30066**

**DO NOT FOLD OR BEND APPLICATION FORM WHEN MAILING
NOTE: APPLICATION WILL NOT BE PROCESSED WITHOUT CERTIFICATION**