

Denny Hoskins Secretary of State
 2025-2026 BIENNIAL REGISTRATION REPORT
 NONPROFIT

N00043882
Date Filed: 8/8/2025
Denny Hoskins
Missouri Secretary of State

I ELECT TO FILE A BIENNIAL REGISTRATION REPORT
 * SECTION 1, 3 & 4 ARE REQUIRED

REPORT DUE BY: 8/31/2025

N00043882
MISSOURI HOCKEY, INC.
DAVID SIVCOVICH
1855 BOWLES AVE., STE. 230
FENTON MO 63026

ORGANIZED UNDER THE LAWS OF:
Missouri

PRINCIPAL PLACE OF BUSINESS OR CORPORATE HEADQUARTERS: *

11648 Gravois Rd (Required)

STREET
Saint Louis MO 63126-3000

CITY / STATE ZIP

If changing the registered agent and/or registered office address, please check the appropriate box(es) and fill in the necessary information.

The new registered agent
 IF CHANGING THE REGISTERED AGENT, AN ORIGINAL WRITTEN CONSENT FROM THE NEW REGISTERED AGENT MUST BE ATTACHED AND FILED WITH THIS REGISTRATION REPORT.

The new registered office address _____

Must be a Missouri address, PO Box alone is not acceptable. This section is not applicable for Banks, Trusts and Foreign Insurance.

OFFICERS		BOARD OF DIRECTORS *	
NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). MUST LIST PRESIDENT AND SECRETARY BELOW		NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). MUST LIST AT LEAST THREE DIRECTORS BELOW	
PRESIDENT	Durso, Chris 3001 Victor St CITY/STATE/ZIP <u>Saint Louis MO 63104-1751</u>	A	
SECRETARY	Hellwig, Larry 539 Southern Hills CITY/STATE/ZIP <u>Eureka MO 63025-3612</u>		B
VICE PRESIDENT	Smith, Scott 408 Keystone Dr CITY/STATE/ZIP <u>Fenton MO 63026-4890</u>		
TREASURER	Woolf, Tom 4723 Blackhawk Dr CITY/STATE/ZIP <u>Saint Louis MO 63123-5701</u>		

NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS ARE ATTACHED

The undersigned understands that false statements made in this report are punishable for the crime of making a false declaration under Section 575.060 RSMo. Photocopy or stamped signature not acceptable. *

4 **Authorized party or officer sign here** bobbye Blake (Required)

Please print name and title of signer: bobbye Blake / Other

NAME TITLE

REGISTRATION REPORT FEE IS:
 ___\$20.00 If filed on or before 8/31/2025
 ___\$25.00 If filed after 9/30/2025

Corporation will be administratively dissolved if report is not filed by 11/29/2027

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

E-MAIL ADDRESS (OPTIONAL): _____

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED
 RETURN COMPLETED REGISTRATION REPORT AND PAYMENT TO: Secretary of State, P.O. Box 778, Jefferson City, MO 65102