

**NEW/RENEWAL MEMBER  
APPLICATION FOR 2019-2020 RACING SEASON  
New Hampshire Alpine Racing Association, Inc.**

**NHARA HANDBOOK**  
NHARA Handbook is available  
online at [www.nhalpine.org](http://www.nhalpine.org)

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Address \_\_\_\_\_  
 City State Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Male/Female \_\_\_\_\_ Date of birth \_\_\_\_\_  
 NH Club / College \_\_\_\_\_  
 E-mail Address \_\_\_\_\_  
 USSA # \_\_\_\_\_  
 FIS # \_\_\_\_\_

Winter Address \_\_\_\_\_  
 Address \_\_\_\_\_  
 City State Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Phone \_\_\_\_\_

*Please verify information above for accuracy and make corrections.  
Please fill in blank lines. Read the back and sign below.*

**Having carefully read the CODE of Conduct on  
the reverse side, I am in agreement and have  
signified by signing below.**

Members Signature:  
 \_\_\_\_\_

Parent or Guardian (if under 18) Signature  
 \_\_\_\_\_

**Membership in NHARA will not be processed if  
this application is not SIGNED.**

Make checks payable to:  
**NHARA, Inc. and Mail to:**  
**NHARA SECRETARY**  
**PO Box 1344**  
**Campton NH 03223-1344**

Office and Fax Number 603 726-3307  
 Web Address: [www.nhalpine.org](http://www.nhalpine.org)  
 E-mail Address: [nhara@tds.net](mailto:nhara@tds.net)

<b>Dues Schedule</b>	
Active Racers	Amount
Age as of 12/31	
<u>S R 21+ 1998 or earlier</u>	\$45.00 _____
<u>U21 - 19, 20 -- 1999, 2000</u>	\$45.00 _____
<u>U19 - 16, 17, 18 - 2001, 02, 03</u>	\$45.00 _____
<u>U16 - 14, 15 - 2004, 2005</u>	\$40.00 _____
<u>U14 - 12, 13 - 2006, 2007</u>	\$35.00 _____
<u>U12 - 10, 11 - 2008, 2009</u>	\$35.00 _____
<u>U10 - 8, 9 - 2010, 2011</u>	\$20.00 _____
Supporter includes Parents, Officials and friends of NHARA (not a coaches membership)	\$40.00 _____
USSA Alpine Official    Y    N	
NHARA Patch each	\$6.00 _____
<b>LATE FEE AFTER Oct 15 for SR, U21, U19, U16, U14, U12, U10 \$25.00 PER PERSON</b>	_____
Optional Donation	_____
Donor Name _____	
Total Due to NHARA	_____

*Membership cards will be mailed starting in mid November.*

NHARA use only : Ck# \_\_\_\_\_ DATE \_\_\_\_\_ NHARA # \_\_\_\_\_

