



**WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION**

**BOARD MEETING Agenda- AUGUST 15<sup>TH</sup>, 2024.**

- 1. INTRODUCTIONS:**
- 2. JULY MEETING MINUTES: REVIEW/APPROVE:**
- 3. JULY TREASURER REPORT:**
- 4. MEMBERSHIP COMMENTS:**
- 5. NEW BUSINESS**
  - A. President changeover**
  - B. WAHA Annual Meeting Update: VP On Ice, VP Off Ice, Girls Program Director attended**
- 6. UPDATES**
  - A. PRESIDENT:**
  - B. VP ON ICE:**
  - C. VP OFF ICE**
  - D. TREASURER:**
  - E. SECRETARY:**
  - F. 14U LEVEL DIRECTOR:**
  - G. 12U LEVEL DIRECTOR:**
  - H. 10U LEVEL DIRECTOR:**
  - I. 6U/8U LEVEL DIRECTOR:**
  - J. GIRLS HOCKEY DIRECTOR:**

**CLOSED SESSION:**

- **Waivers in/out of WCYHA**