

**FLAMBOROUGH GIRLS HOCKEY ASSOCIATION**  
**HOUSE LEAGUE COACHING APPLICATION**  
**2018/2019 SEASON**

**Applications are due Aug 15, 2018,**

Dear Applicants:

Please find the following pages to be completed and submitted for House League coaching positions for the 2018/2019 season. Please be sure to fill out all of the areas and attach additional pages if spaces provided are not sufficient. All coaches **must** be able to provide a valid police check.

Please have your applications submitted **no later than August 15<sup>th</sup>, 2018**. Candidates will be contacted to arrange for interviews.

Completed applications to be submitted via email to the following:

Les Goger - FGHA Member at Large

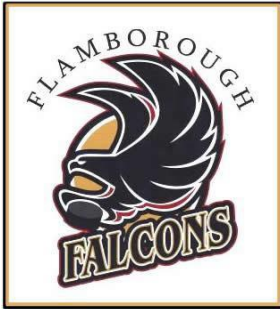
[lesgoger@gmail.com](mailto:lesgoger@gmail.com)

Jason Bonneville – Vice President FGHA

[jason.fgha@gmail.com](mailto:jason.fgha@gmail.com)

Sincerely,

Flamborough Girls Hockey Association



**FLAMBOROUGH GIRLS HOCKEY ASSOCIATION**  
**HOUSE LEAGUE COACHING APPLICATION**  
**2018/2019 SEASON**

**Applications are due Aug 15, 2018,**

Name: \_\_\_\_\_ Age (if under 18): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone (H): \_\_\_\_\_ (C): \_\_\_\_\_

Email: \_\_\_\_\_

Please check the division and level of the team in which you are applying for and indicate a second choice.

**FIRST CHOICE**

**Category:** Novice \_\_\_\_\_ Atom \_\_\_\_\_ Peewee \_\_\_\_\_ Bantam \_\_\_\_\_ Midget \_\_\_\_\_

**SECOND CHOICE**

**Category:** Novice \_\_\_\_\_ Atom \_\_\_\_\_ Peewee \_\_\_\_\_ Bantam \_\_\_\_\_ Midget \_\_\_\_\_

**1. COACHING CERTIFICATIONS:**

<b>NCCP Level</b>	<b>Certification number</b>	<b>Date</b>
Coach 1		
Development 1		
Development 2		
High Performance 1		
High Performance 2		

Are you willing to attend Coaches Clinics / Workshops to improve your coaching and obtain a higher certification?

YES \_\_\_\_\_ NO \_\_\_\_\_

Have you attended a Speak Out or Respect in Sports Clinic: \_\_\_\_\_ YES \_\_\_\_\_ NO

If Yes, date attended: \_\_\_\_\_ Number: \_\_\_\_\_

**2. COACHING EXPERIENCE (hockey or other sports):**

<b>Years</b>	<b>Association(s)</b>	<b>Category</b>	<b>Level</b>

**3. DESCRIBE YOUR HOCKEY PLAYING BACKGROUND INCLUDING THE HIGHEST LEVEL YOU HAVE PLAYED AT**

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**4. DESCRIBE YOUR STYLE, PHILOSOPHY AND OBJECTIVES AS A COACH:**

Please attach no more than two pages outlining your approach ensuring that the following is covered:

What is your coaching philosophy?

What is your approach to fair play?

What is your philosophy on winning vs. development for the level you are applying for?

How would you motivate the players and team to perform at their best?

**I am aware that I must submit a completed police check or consent waiver form as provided by the FGHA for this application to be complete. This consent form must be completed and submitted to the appointed members of the Flamborough Girls Hockey Association within thirty (30) days. If not submitted, this application will be null and void.**

**I acknowledge and agree to adhere to the constitution, by-laws, rules and policies of the Flamborough Girls Hockey Association and the OWHA.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**FOR FGHA USE ONLY:**

Date application received: \_\_\_\_\_

Police Check: YES \_\_\_\_\_ NO \_\_\_\_\_