



WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION

BOARD MEETING AGENDA - November 13TH, 2024.

- 1. INTRODUCTIONS:**
- 2. OCTOBER MEETING MINUTES: REVIEW/APPROVE:**
- 3. OCTOBER TREASURER REPORT:**
- 4. MEMBERSHIP COMMENTS:**
- 5. NEW BUSINESS**
 - A. 50TH ANNIVERSARY**
 - B. WARHAWK DAY**
 - C. GAMESHEET, IPADS**
 - D. DECEMBER MEETING**

- 6. UPDATES**
 - A. PRESIDENT:**
 - B. VP ON ICE:**
 - C. VP OFF ICE:**
 - D. TREASURER:**
 - E. SECRETARY:**
 - F. 14U LEVEL DIRECTOR:**
 - G. 12U LEVEL DIRECTOR:**
 - H. 10U LEVEL DIRECTOR:**
 - I. 6U/8U LEVEL DIRECTOR:**
 - J. GIRLS HOCKEY DIRECTOR:**

CLOSED SESSION: