

2026 Centennial Cougars High School

Summer Hockey Training Program

Come train with the Centennial High School Boys Hockey Coaching Staff. This is an accelerated program that will prepare players for the upcoming season and beyond high school. The coaching staff will be working on individual skills while also working on team systems and philosophies.

Program Directors

Director of STP
Associate Director
Associate Director
Associate Director
Associate Director
Associate Director
Goalie Director

Program Information

Ritch Menne-CHS Head Coach
Gary Tolkinen-CHS Forward Coach
Scott Kranz-CHS Defense Coach
Nick Knaeble-JV Head Coach
Jim Allen-CHS Assistant JV Coach
Cole Gooder-CHS Assistant JV Coach
Jon Albers-CHS Goalie Coach

Dates

June 15th, 17th, 22nd, 24th, 26th, 29th
July 1st, 13th, 15th, 17th, 20th, 22nd

All Sessions at Centennial Sports Arena

High School 1 6-7:15 AM
High School 2 7:30-8:45 AM

***High School 1 is for letter winners, all Seniors, and selected players by the high school staff. High School 2 is for returning JV players, incoming bantams, U16, and Junior Gold players. There may be some movement between the two high school groups.**

Cost: \$650-Registration due by May 1st 2026-Checks payable to Ritch Menne or Venmo @Ritch-Menne

Contact Ritch Menne at 651-280-8600 or mennesota@aol.com with questions.

Summer Training Registration

Player's Name _____

Address _____

Parents Names/Cell Phones _____

Parents Emails _____

2025-26 Team _____

2026 Position _____

Centennial Summer Training Program Waiver

I, the parent/guardian of _____

Realize that Ritch Menne and the Centennial Summer Training Program Staff may have to act in a medical emergency concerning my child and that they have my permission to do so. I hereby waive and release Ritch Menne and the Centennial Summer Training Program Staff from any and all liability for any injuries and illnesses that my child incurs during this hockey clinic.

Parent/Gurardian Signature

Mail any payments to: Ritch Menne-7651 Mustang Lane-Lino Lakes, MN 55014

*******THIS FORM MUST BE MAILED OR EMAILED BY START OF STP ON**

6/15/26*****