



2026 OTCA CLINIC (Feb. 28 & March 1st) REGISTRATION FORM

PLEASE FILL OUT ALL APPROPRIATE SPACES

TO QUALIFY FOR PREPAID REGISTRATION, ALL REGISTRATION FORMS MUST BE POSTMARKED BY FEBRUARY 21, 2026. (Forms received after 2/21 are not guaranteed all handouts and meals)

The OTCA Clinic will be once again held at the Chagrin Valley Athletic Club at 17260 Snyder Rd, Chagrin Falls, OH 44023 and Career Victories & Longevity awards will be given out on Saturday night.

NAME: _____ HEAD COACH: Boys _____ Girls _____ Both _____
 EMAIL: _____ ASST. COACH: Boys _____ Girls _____ Both _____
 PREFERRED PHONE #: _____ MEMBER LAST YEAR: Yes _____ No _____
 SCHOOL: _____ DIVISION : I _____ II _____ DISTRICT: NE _____ NW _____ SW _____ C/E/SE _____
 YEARS COACHING (Varsity and/or JV): Boys _____ Girls _____ RECORD: Boys _____ Girls _____
 USPTA # : _____

(PLEASE FILL OUT A 2ND FORM IF YOU COACH AT 2 DIFFERENT SCHOOLS, No additional payment for Clinic, just Membership)

CLINIC REGISTRATION & 2026 MEMBERSHIP

2-DAY (Sat & Sun) CLINIC REG. (PREPAID) \$125 _____

****NEW: Once the Head Coach registers, each asst. coach from the same team only \$75!!!** (A separate form must be filled out for each Asst. Coach)

NEWER OPTIONS THIS YEAR:

2-DAY (Sat & Sun) CLINIC REG. (PREPAID) FOR: USPTA

Non-Ohio Coaches, plus Coaches who have already paid their \$30 Membership for 2026, College & Retired Coaches; This Option Does Not Include Coaches' Membership \$95 _____

PAY AT THE DOOR (DAY OF CLINIC) & 2026 MEMBERSHIP

2-DAY (Sat & Sun) CLINIC REGISTRATION \$175 _____

Clinic & Membership payment includes: Both days of the Clinic, Headline speaker both days, Pizza Sat. night, sit down Lunch Sunday, Award presentation both days, all promotions given out, Coaches Round Table, all other speakers and demonstrations, eligible for OTCA Coach, Player and Team Awards, 1 year membership, Team Tournament Entry and present for the BTN TT seeding and bracket development, and Free Entry into the OTCA State Team Tournament for the year!

ENTRY FOR THE 2026 OTCA STATE TEAM TOURNAMENTS

2026 BOYS' TEAM TOURNAMENT

_____ Enter My Team
 _____ Do Not Enter My Team

Boy's Team Tourn. Registrations by mail must be Postmarked by Feb. 21, 2026, ***(and include Payment; PO's not accepted)***

2026 GIRLS' TEAM TOURNAMENT

_____ Enter My Team
 _____ Do Not Enter My Team

Girl's Team Tourn. Registrations by mail must be Postmarked by July 1, 2026, ***(and include Payment; PO's not accepted)***

Please check to see that you have answered all information above, complete emails, and phone numbers with area code

Amount Enclosed: _____ Make checks payable to: **OTCA**

If you prefer, a credit card and immediate Registration/Membership can be made at OTCA.US

Mail To:

Scott Long
1485 Delynn Drive
Centerville, OH 45459
scott.long@centerville.k12.oh.us

Please make sure your school treasurer office and athletic dept. have this address in their system. Some schools are still using past Treasurer's address.