



# North West High School Athletic Association



## *Athletics in Education*

### District Curling Championship Commissioners Report

Date(s): \_\_\_\_\_ Location: \_\_\_\_\_ Commissioner: \_\_\_\_\_

#### **Results**

Event	Gold	Silver	Bronze	4th
Junior Curling				

Information/Recommendations:

Send completed report to: [bradley.lejeune@nwsd.ca](mailto:bradley.lejeune@nwsd.ca)