

Illinois High School Football Coaches Association/Exhibitor Contract

Champaign, Illinois – March 26-28 ,2026
(Please type or print)

COMPANY NAME: _____

ADDRESS:

(Street/P.O. Box #)

(City) (State) (Zip)

Phone Number: _____ E-Mail: _____

Type of Service/Product _____

Do you need an electrical hook-up: **(Yes)** _____ **(NO)** _____ *(THERE WILL BE NO CHARGE FOR ELECTRICITY / INTERNET)*

Will you need internet: **(Yes)** _____ **(No)** _____

Please (print or type) all of the representatives of your company that will be attending the conference:

We would also like to invite you to our Thursday Night & Friday Socials after the conclusion of the speakers at the IHotel.
Will you be attending?
(Yes) _____ **(NO)** _____. If so, how many? (Thursday _____). Friday (_____)

Would you be willing to donate a Conference Door Prize? These will be given out

Further information regarding the conference will be mailed to you upon receipt of the check in the amount indicated above
(Make payable to the IHSFCA) and a signed copy of this agreement. VENMO is @IHSFCA-2023 You may also use a credit or debit card (See Greg King at the registration table).

Signature _____ Title _____ Date _____

Sponsorship Level-PLEASE CHECK ONE

Bronze _____ Silver _____ Gold _____ Platinum _____

Thank you:
Brian Hassett, Exhibit Chair
704 N. Jackson St
Fairbury, IL 61739

DATE RECEIVED _____
PAID \$ _____
CHECK # _____

PHONE: (815) 674-6396
E-Mail: bhassett@streatorhs.org