



**DHS Athletic Booster Club  
Meeting Agenda  
9-2-2020**

1. **Approval of June Minutes**
2. **President's Report -**
  - Sponsorship update
    - Banner advertising installation
    - Deliverables during COVID
3. **Treasurer's Report –**
  - Financial Update
4. **Membership –**
  - Update on memberships received so far... coordination with PTSA
  - Did we ever get paid by PTSA for our share?
  - Thoughts for changing up membership going into next year???
5. **Merchandise –**
  - Status of Fall online merchandise store
  - Plans for the fall...
6. **Concessions –**
  - Transition to Namita has begun!
  - Cleaning of concession stand when the weather cools
7. **Communications –**
  - Update of website – Membership, Board Members, remove election info, membership
8. **Fundraising –**
  - Discussion on senior posters by Laurie Murtaugh
9. **New Business –**
  - New CashApp protocol
  - Boosters/PTSA Communication Update
  - Membership during COVID
10. **Administration –**
  - Update on athletic department budget status
  - Fundraising Decision for teams
  - Any coach requests you are aware of? Any impending needs you see?
11. **Questions -**
12. **Adjourn**