

## MINUTES

Andover High School Fastpitch Booster Club  
Andover High School/ACC Room A  
12/18/2023 7:00 p.m.

1. **Call to Order**- Strasser called to order at 7:00 p.m.
2. **Present:** Connie Huberty, Amanda Churchich, Jason Strasser, Stacy Lenz, Jess Kotchen, Tammy Larson  
**Guests:** Dean Halvorson
3. **Secretary's Report**
  - a. Approve 11/21/23 minutes
4. **President's Report**
  - a. discussion
    1. Registration open for clinic-sent to coaches but not sent thru AAA yet. Will get info to Lance to forward. Any player not on B Squad, JV or Varsity last year can sign up for the clinic.
    2. Discussed online stores for apparel BSN, Game One. Connie will look into starting a store before March.
    3. Volunteer slots have been 100% filled so far.
    4. Volunteer Hours & fundraising dollar totals will be posted at the end of each month on the website beginning 12/31.
5. **Treasurer's Report-no new info Janet absent from meeting.**
  - a. Please contact treasurer for current balance.
  - b. Almost \$1500 will be deposited from KwikTrip Round 1 fundraiser per Jason.
6. **Coach's Report**
  - a. Tryouts Monday, Tuesday and possibly Wednesday after spring break (March 18-20)
  - b. Parent Meeting-Thursday, March 21 in IMC or North Cafeteria.
  - c. HS "Tournament" Varsity & JV. B Squad could get asked to play this year if other teams to play/play games 1<sup>st</sup> weekend in May-May 4<sup>th</sup>.
  - d. Youth/Senior night May 3<sup>rd</sup>-(Thursday night fences-volunteers)
  - e. Ordering additional practice t-shirts. Will be a black option.
  - f. Possibly new uniforms for some teams.
  - g. Meeting after school Wednesday 12/20 to see how many incoming 9<sup>th</sup> graders that didn't play last year. Will make decision on new 7<sup>th</sup> and 8<sup>th</sup> graders after this meeting. No senior or junior catchers this year so could be looking for additional catchers. Any 7<sup>th</sup> or 8<sup>th</sup> grader who played last year will be grandfathered in this upcoming season.
  - h. B squad coach position open. Mya not returning due to relocation.

## **7. VP Report**

- a. Trying to connect with Jake @ Snap Raise for upcoming fundraiser. First 28 days of softball season. Players should bring ten email contacts to the parent meeting in March.

## **8. Member at Large (1)**

- a. Beef O' Brady's fundraiser date set for April 14<sup>th</sup> 12-4. 10% of sales to program even if you don't mention program name. Will start working on t-shirts to sell at the event. Also, possible bake sale at this event. Players needed to interact with customers for this event and possibly other tasks.

## **9. Member at Large (2)**

- a. Clinic posted on FB page. Youth Night interactive activities mentioned.

## **10. Q & A Forum**

- a. Snap Raise \$ collected for program (not overall) will count towards \$150 fundraising goal this year.
- b. Snap Raise for indoor/outdoor equipment, scoreboard, uniforms.
- c. Program for top fundraisers through Snap Raise plus other incentives through Boosters
- d. Envelope stuffing-delete one sign up for Lily Larson and replace with Molly Clough. Secretary to complete.

## **11. Amanda Motioned to adjourn at 8:35 Second Jess.**

2024 Officers:

President- Jason Strasser

Vice President- Jessica Kotchen

Treasurer- Janet Surgenor

Secretary- Amanda Churchich

Member-at-large –Stacy Lenz

Member-at large-2- Tammy Larson

Meetings: Going forward-Sundays @ 7pm proposed ACC meeting room

Sunday, January 21 7pm

Sunday, February 18 7pm

Sunday, March 17 7pm