



# **MEMBER CLUB DELEGATE LIST & INFORMATION SHEET**

**2025 – 2026 SEASON**

**PLEASE PRINT CLEARLY**

**CLUB NAME:** \_\_\_\_\_

**PRIMARY DELEGATE NAME:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**FIRST ALTERNATE NAME:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**SECOND ALTERNATE NAME:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_