

OTHS BOOSTER CLUB MEETING

January 14, 2026

President Tiffany Ditchfield called the meeting to order with 14 members and Athletic Director Jon Leslie in attendance.

Secretary's and Treasurer's Reports

A motion to approve the minutes from the December 2025 meeting was made by Courtney Miller and seconded by Carrie Price. There was no correspondence. The treasurer's report from December was presented. A motion to approve the treasurer's report was made by Carrie Price and seconded by Kim Ruhland.

Administrative Reports

Membership (Tiffany Ditchfield presented in Stacey Soulsby's absence) Membership for 2025-26 remains at 100.

Website (Nicole Heaver) Scholarship information and calendars have been updated.

50/50 Ticket Sales (Lisa Smithmeyer) Thank you to all of our volunteers. All shifts are covered through the end of the season.

Spirit Wear (Tiffany Ditchfield) The booth will be set up at tonight's Open House for incoming freshmen, and at a few upcoming home basketball games.

Athletic Director's Report

- Open House is tonight.
- Other upcoming dates of note:
 - January 17, 2026 Boys Basketball Game – Poms' Kids Camp Performances
 - January 23, 2026 Hall of Fame recognitions at the Boys Basketball Game

Old Business None.

New Business

Pork Chop Dinner and Basket Auction Fundraiser The event will be held at Rivers Edge Event Center (the K of C) on March 21, 2026. All committees are looking for volunteers. The Basket Committee will meet next week. Tickets are ordered. Cost will be \$25 in advance, \$30 during the week of the event and at the door.

Golf Outing Next year's event will be held on May 9, 2026, at Deer Park.

Crimson Cash Raffle Tickets are packaged for teams and should be distributed this week. Ticket sales will be from January 19-February 12, 2026. The drawing will be February 20, 2026.

Scholarship Applications are available. The deadline for submission is early-April. Honors Night is May 6.

A motion to adjourn was made by Courtney Miller and seconded by Carrie Price

The next meeting will be held Wednesday, February 11, 2026, at 7 p.m.

Respectfully submitted,

Kerry Bryson