

**TOMS RIVER Wrestling Club** Registration online at <http://www.usawnj.org>.  
 Directions: Garden State Pkwy North/South Exit 82. Route 37 East, 7 traffic lights to Coolidge Ave. jughandle. Cross over Rt. 37, continue on Coolidge Ave. (North approx., 1 mile to Raider Way; turn left; Toms River HS East is on left.  
**Tournament Director: AJ Rosenthal (732) 267-7346**

**Max Entries: 400**  
 Weigh In:  
 Thursday, January 7, 2016, 6:00 – 8:00 PM &  
 Saturday Jan. 9, 2016, 5:00 – 6:00 PM  
 Tournament:  
 Sunday, January 10, 2016, 8:00 AM  
**WALK-INS ARE CASH ONLY**

**RANDOLPH Wrestling Booster Club** Registration online at <http://www.usawnj.org>  
 Directions: From I-287 -Take Rt. 10 West for approximately 7.5 miles to Millbrook Avenue Exit. (just before 8th light). Take jughandle & turn LEFT onto Millbrook Ave. Follow approx. 1 1/2 miles to Randolph HS on right. Entrance is at far left of HS.  
**Tournament Director: Frank Vozzo (973) 442-5955or Email: fcvozzo@optonline.net**

**Max Entries: 450**  
 Weigh In: Fri., January 15, 2016, 6:00-8:00 PM  
 Tournament:  
 Sunday, January 17, 2016  
**Bantams/ Intermediate/ HS Cadet 9:00 AM**  
**Novice / Junior 12:00 PM**  
**WALK-INS ARE CASH ONLY**

**UNION Wrestling Booster Club** Registration online at <http://www.usawnj.org>  
 Directions: Union HS: Traveling Parkway South, Exit 141, right on Vauxhall Rd. Go 5 lights, left on Stahuber Dr., left at HS. Traveling Parkway North, Exit 139B, follow ramp, right turn back under Pkwy, stay on street, bear right under bridge, Stuyvesant Ave. Go to center island with cannon on it, make left around cannon onto Elmwood Ave. Second light, left onto Morris Ave., go past 1 light, right at Administration Bldg. (Cooke Dr.) Football field and Union High School on left  
**Tournament Director: Angelo Zuena (908) 851-9289 NO CALLS AFTER 9:00 PM**

**Max Entries: 600**  
 Weigh In: *for boys and girls*  
 Saturday, January 23, 2016, 5:30 – 8:00 PM  
 Tournament:  
 Sunday, January 24, 2016, 9:00 AM - All Divisions  
**Girls State Championships: See page 4**  
**Sunday, January 24, 2016, 7:00-8:00 AM**  
**WALK-INS ARE CASH ONLY**

**NORTH HUNTERDON Wrestling Club** Registration online at <http://www.usawnj.org>  
 Directions: North Hunterdon High School ( near Clinton ) located 1 mile South of I-78 on Rt. 31 turn right on to Regional Road to first driveway on right  
**Tournament Director: Mike Uryniak (612) 567-7268**  
**Email: NorthLions.Wrestling@gmail.com**  
**NO CALLS AFTER 9 PM**

**Max Entries: 500**  
 Weigh In:  
 Friday, January 29, 2016, 6:00 – 8:00 PM  
 Tournament:  
 Sunday, January 31, 2016  
 Bantam/ Intermediate / HS Cadet - 8:30 AM  
 Novice / Junior - 12:00 PM  
**WALK-INS ARE CASH ONLY**

**LAKELAND Junior Wrestling** Registration online at <http://www.usawnj.org>  
 Directions: From I-287 North or South, take Exit 55. Follow signs for Wanaque, Rt. 511 North, travel North on Rt. 511 for 3.3 miles, make right onto Conkintown Road. Lakeland Regional High School is on right.  
**Tournament Director: Matthew Langenmayr (862) 377-9986**  
**Email: lakelandjrwwrestling@yahoo.com**

**Max Entries: 200 per session**  
 Weigh In:  
 Friday, February 5, 2016 6:30 – 8:30 PM  
 Tournament:  
 Sunday, February 7, 2016  
 Bantam/ Intermediates/ HS Cadet - 8:00 AM  
 Novice / Junior - 11:00 AM  
**WALK-INS ARE CASH ONLY**

**NORTHERN BURLINGTON Wrestling Club** Registration online at <http://www.usawnj.org>.  
 Directions: North Burlington HS - From I-295: to Exit 52 (Columbus). Go 3 lights, make left onto Regional at light, proceed onto Rt. 206 North for 2 miles, make right onto Mansfield Rd. East. (First Light) High School is on the left. From NJ Turnpike: to Exit 7, get onto Rt. 206 South, proceed for 2 miles, make left onto Mansfield Rd. East.  
 High School is on the left.  
**Tournament Director: Gene Graf (609) 784-4417 NO CALLS AFTER 9 PM nbcqualifier@gmail.com**

**Max Entries: 400**  
 Weigh In:  
 Thursday, February 11, 2016, 6:00 – 8:30 PM &  
 Sat. February 13, 2016 2:00 -4:00 PM  
 Tournament:  
 Sunday, February 14, 2016  
 Bantam/ Intermediate / HS Cadet - 9:00 AM  
 Novice / Junior - 12:00 PM

**HOWELL Wrestling Club** Registration online at <http://www.usawnj.org>  
 Directions: From the North: Garden State Parkway to Exit 98, Interstate 195. Take Interstate 195 West to Exit 31 (Rt. 524 / Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell High School. From the East: Interstate 195 West to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell HS. From the West: Interstate 195 East to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell HS.  
**Tournament Director: Ted Lindemann (732) 901-9545or Email: theolind@optonline.net**

**Max Entries: 450**  
 Weigh In:  
 Thursday, February 18, 2016, 6:30 – 8:30 PM  
 Tournament:  
 Sunday, February 21, 2016  
 Bantam/ Intermediate / HS Cadet - 8:30 AM  
 Novice / Junior - 12:00 PM  
**WALK-INS ARE CASH ONLY**

**FAIR LAWN All Sports Wrestling** Registration online at <http://www.usawnj.org>.  
 Directions: From the South: GSP North to Exit 160. Left at light onto Passaic Ave. Go 1/2 mile over bridge. Bear right onto Route 4 West. Merge onto Route 208 North. Exit Fair Lawn Ave West. Make a left at light onto Orchard St. Go to end. School is across Berdan Ave. From the West: Route 80 East to Exit 62 onto GSP North. Follow directions from above. From the North: GSP South to Exit 163 for Route 17. Merge onto Route 17 South. Go to Route 4 West. Merge onto Route 208 North. Exit Fair Lawn Ave West. Make a left at light onto Orchard St. Go to end. Fair Lawn High School is across Berdan Ave.  
**Tournament Director: Rick Puerto (201) 575-9705 no calls after 10 pm FairlawnQualifier@gmail.com**

**Max Entries: 600**  
 Weigh In:  
 Friday March 4, 2016, 6:00 – 8:00PM All Divisions  
 Tournament:  
 Sunday, March 6, 2016  
 Bantam/ Intermediate/ HS Cadet - 8:00 AM Sharp  
 Junior / Novice - 12:30 PM  
**WALK-INS ARE CASH ONLY**

# USA WRESTLING NEW JERSEY

## Rules for 2016

### USA Wrestling New Jersey Qualifying Information Guide

1. The name of the wrestler's CLUB/TEAM/TOWN (*Use only ONE of the three choices.*) listed on entry form for qualifier is what will be used for State Tournament separation. There will be NO changing of the Club/Team/Town name once the qualifier has begun. NO EXCEPTIONS! It will be the responsibility of the parent/coach to ensure the correct Club/Team/Town is placed on the form. CLUB/TEAM/TOWN will be separated in first round of state competition, if possible. If only a wrestler is in the only one to qualify in a weight class in states he can move up a weight with the permission of the kids state chairman
2. In order to advance to the State Championship Tournament, wrestlers must place in the top three in one of regional qualifying tournaments. Wrestlers DO NOT HAVE THE OPTION to leave the tournament early to try to place at a higher position at another qualifier.
3. MANDATORY: HEADGEAR, ONE-PIECE COMPETITIVE SINGLETS AND PROTECTIVE MOUTHPIECES (FOR ANYONE WEARING BRACES)  
Wrestlers will NOT BE PERMITTED to participate without the use of the items listed above. Two-piece uniforms will not be permitted. Wrestlers with braces MUST wear a protective mouthpiece.
4. ANY NEW JERSEY RESIDENT OR WRESTLER WHO GOES TO SCHOOL IN NJ AND IS RELEASED BY HIS HOME STATE USA CHAIRMAN TO NEW JERSEY MAY PARTICIPATE. In addition, HS Cadets who have not completed their scholastic season MUST discuss entering a qualifier with their high school coach.
5. WRESTLERS MUST WRESTLE IN THEIR OWN AGE & SCHOOL DIVISIONS. Intermediates may NOT be in high school. The High School Cadet Division includes eighth graders born in 2000 and HS Students born in 2000 or 2001. NO REFUNDS. THERE WILL BE NO ADVANCEMENT FEE TO THE STATE FINAL TOURNAMENT.
6. A WRESTLER MAY ENTER as many regional tournaments as he desires. *However, once a wrestler qualifies for the state tournament (by placing in the top 3 in any qualifier), he cannot wrestle at any other regional tournament.* Violation of this rule will result in automatic disqualification from the USA/NJ State Tournament. EXCEPTION: If a wrestler is injured and is unable to compete in the medal round, he will be allowed to compete in another regional tournament with the approval of the USA/NJ Kids Director, AND medical documentation as to why he could not finish the qualifying tournament.
7. SKIN DISEASE ALERT – Parents MUST take responsibility to examine their wrestler. Refer to examination statement on the form (above the required signature on the registration form).
8. WEIGH-INS: ALL WRESTLERS MUST present a 2016 USA WRESTLING MEMBERSHIP CARD at WEIGH-INS. Once the weigh-ins are over, a wrestler may not change his weight class--no changes on the day of a tournament.  
*All wrestlers must be in singlet only before get on weigh-in line*  
ALL WRESTLERS MUST WEAR A "ONE-PIECE COMPETITIVE SINGLET" FOR ALL WEIGH-INS. No weight allowance will be given.
9. INJURIES AND FORFEITS: If a wrestler is injured in a qualifier or state finals and wins via injury default in a round, he cannot participate in the following rounds unless he has a medical doctor's (M.D.) note clearing him to continue wrestling. IN THE EVENT OF A FORFEIT: As long as the next round is not started, the decision will be made by the USA Kids' Chairman or a USAW/NJ Representative, if the Chairman is not available. If the next round has already begun, the forfeit stands.
10. The STATE TOURNAMENT will be held over 1 weekend. It will take place at the Sun Center, 81 Hamilton Ave., Trenton, NJ 08611 - **March 12th** for Intermediates and Juniors and **March 13th** for Bantams, Novice and HS Cadets  
\*\*\*ALL SEEDING QUESTIONS/CHANGES MUST BE REFERRED TO THE HEAD TABLE PRIOR TO 8:00 AM ON THE DAY OF THE STATE CHAMPIONSHIP. ABSOLUTELY NO CHANGES WILL BE CONSIDERED AFTER THE 8:00 AM DEADLINE.
11. Time Periods at the State Final Championship for ALL DIVISIONS will remain the same as listed on the next page.
12. COACHING. Any coach 18 years of age or older with a valid 2016 USA Coaches Card and a photo ID will be given a Coach's Pass free of charge at the State Qualifiers and State Tournament. No one without a USA coaches card and a photo ID with get a pass or be allowed on the floor or coaches corner at the State Qualifiers or State Tournament. You must go to the web site--[themat.com](http://themat.com)--to get a coaches card which includes a background check. You may need up to a week to get back the background check, so do not wait until the last minute to go online at [themat.com](http://themat.com). USA/NJ Wrestling will not be selling floor passes.
13. NO WEIGHT ALLOWANCE OR CHANGE OF WEIGHT CLASS for the state tournament. The State Tournament is a double-elimination event. The top 8 wrestlers will receive medals and will wrestle for 7th and 8th . Satellite weigh-in sites will be available ONLY on Friday night
14. ADMISSION for all non-entrants: Adults - \$7.00 Children - \$3.00 for State Qualifiers and Adults \$10 and children \$5 for the States
15. Coaches with USA coaches cards and picture ID's must arrive before the scheduled start of the tournament to be allowed free admission
16. ELIMINATION - Any wrestler who weighs-in or competes at a different weight than what he qualified at will be eliminated. If a wrestler " qualifies as the only wrestler in the weight class and the weight class above him does not have 24 wrestlers . He may move up a weight class with the permission of the Kids Chairman . Anyone who weighs-in, wrestles, qualifies or coaches outside of the guidelines will be prohibited from wrestling or coaching in any USA NJ State Scholastic Qualifier and/or State Tournament for one full year from discovery date.

**WEIGH-INS ARE AVAILABLE ONLY WHEN SPECIFIED AT EACH QUALIFIER LOCATION**  
**WALK-INS (CASH ONLY) AVAILABLE ONLY WHERE SPECIFIED AND ONLY IF VACANCIES EXIST**  
**2016 USA CARDS MUST BE PRESENTED OR PURCHASED AT WEIGH-IN**  
**ONE-PIECE COMPETITIVE SINGLETs MUST BE WORN AT WEIGH-INS**  
**THERE WILL BE NO REFUNDS**

YR BORN	DIVISION	WEIGHT CLASSES	TIME PERIODS
		no heavyweight splits everyone must make weight	(MINUTES)
2007-2009	BANTAM	40-45-50-55-60-65-70-75-80-85-95-110-130	1-1-1
2005-2006	NOVICE	50-55-60-65-70-75-80-85-90-95-100-110-125-145-170	1-1½-1½
2003-2004	JUNIOR	60-65-70-75-80-85-90-95-100-105-112-120-128-136-144-160-185-220	1-1½-1½
2001-2002	INTERMEDIATE	70-75-80-85-91-98-105-112-120-128-136-144-152-160-175-190-215-275	1-1½-1½
2000-2001	HS CADET	94-100-106-113-120-126-132-138-145-152-160-170-182-195-220-285	1-11/2-11/2

ALL O.T. is 1-30-30-30. Wrestle backs at States: 1-1-1  
 Cut Here

DO NOT WRITE IN THIS BOX:  
 FOR OFFICIAL USE ONLY

WEIGHT CLASS:

ACTUAL WEIGHT:

DIVISION: B / N / J / I / C

**QUALIFIER REGISTRATION FORM** - Complete entire form [PRINT CLEARLY] and return to Tournament Director  
 2016 USA MEMBERSHIP CARD MUST BE PRESENTED or PURCHASED AT WEIGH-INS.  
 REGISTRATION WILL BE ONLINE AT <http://www.usawnj.org>

SEPARATION WILL BE BASED ON CATEGORY YOU CHOOSE TO REGISTER: CLUB / TEAM / TOWN – CHOOSE ONLY ONE

Name \_\_\_\_\_ Home Phone (\_\_\_\_\_) \_\_\_\_\_-

Street Address \_\_\_\_\_

City \_\_\_\_\_, State NJ Zip Code \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_-

Email Address \_\_\_\_\_

NAME OF CLUB / TEAM / TOWN FOR SEPARATION (Choose ONLY one): \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 2016 USA Wrestling Card # \_\_\_\_\_ - You MUST PRESENT 2016 CARD AT WEIGH-INS  
 If purchasing card with registration, it will be waiting for you at weigh-ins

Division \_\_\_\_\_ Probable Weight Class \_\_\_\_\_ Grade \_\_\_\_\_

2015 State Qualifier Results: PLACE FINISH: \_\_\_\_\_ AT QUALIFIER LOCATION: \_\_\_\_\_

2015 State Final Tournament Results: PLACE FINISH: \_\_\_\_\_ in Last Year's DIVISION: \_\_\_\_\_

Enclosed: \$35.00 for PRE-REGISTRATION Fee only [WALK-IN (CASH ONLY) FEE \$45.00] I currently have my 2016 USA Wrestling Card AND WILL BRING IT TO WEIGH-IN. Register me for the tournament. NO REFUNDS.

Enclosed: \$70.00 for PRE-REGISTRATION Fee and 2016 USA Wrestling Membership Card. [WALK-IN (CASH ONLY) FEE \$80.00]. Please have my 2016 USA Wrestling Card waiting for me at the weigh-in, and register me for the tournament. NO REFUNDS.

I agree to let my child wrestle in the 2016 USAW/NJ Kids Regional Scholastic Tournament. I do so at my own risk and of my own free will. I will not in any way hold liable the sponsors, tournament officials, the host school district, or referees for any injury or losses that I, or my child, might receive directly or indirectly from traveling to or from, or competing therein. I certify that information given on this registration form is correct. I understand that if my child has any suspicious skin markings, he may not be allowed to enter the tournament without a medical doctor's note stating the wrestler is free of any contagious skin conditions.

SIGNATURE OF PARENT / LEGAL GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

USA / New Jersey Wrestling  
PO Box 479  
Ramsey, NJ 07446

Presorted Standard  
US Postage  
Paid  
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Hackensack NJ

## 2016 KIDS SCHOLASTIC REGIONAL STATE CHAMPIONSHIPS AND GIRLS STATE CHAMPIONSHIPS

### 2016 GIRLS' STATE REGISTRATION ONLY

### 2016 GIRLS' REGISTRATION <http://www.usawnj.org>

UNION HIGH SCHOOL – Weigh-Ins: Sun. 1/24/16 7:00-8:00 AM or Sat. 1/23/16 5:30 -8:00 PM

Name \_\_\_\_\_ Home Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_, State NJ Zip Code \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address \_\_\_\_\_

NAME OF CLUB / TEAM / TOWN FOR SEPARATION (Choose ONLY one): \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 2016 USA Wrestling Card # \_\_\_\_\_ - You MUST PRESENT 2016 CARD AT WEIGH-INS  
If purchasing card with registration, it will be waiting for you at weigh-ins

*Division – Circle One: Div1 born 2005-2009 Div 2 born 2004-2001 8th grade and under Div 3 Grade 9-12 Probable Weight \_\_\_\_\_  
Madison Weight Class Separation - Please refer to Page 1 and Rules Page regarding Singlet/Headgear/Weigh-in information. Girls who reside in NJ and  
OUT OF STATE will be allowed to wrestle in the Girls' States only. Any out of state wrestler can win the tournament, but highest finishing NJ wrestler will  
be the NJ State Champion.*

Last Year's Placement (for seeding) Division: \_\_\_\_\_ Place: \_\_\_\_\_

Enclosed: \$25.00 for PRE-REGISTRATION Fee only [WALK-IN (CASH ONLY) FEE \$35.00] I currently have my 2016 USA Wrestling Card AND WILL  
BRING IT TO WEIGH-IN. Register me for the tournament. NO REFUNDS.

Enclosed: \$60.00 for PRE-REGISTRATION Fee and 2016 USA Wrestling Membership Card. [WALK-IN (CASH ONLY) FEE \$70.00] Please have my 2016  
USA Wrestling Card waiting for me at the weigh-in, and register me for the tournament. NO REFUNDS.

I agree to let my child wrestle in the 2016 USAW/NJ Kids Regional Scholastic Tournament. I do so at my own risk and of my own free will. I will not in any way  
hold liable the sponsors, tournament officials, the host school district, or referees for any injury or losses that I, or my child, might receive directly or indirectly  
from traveling to or from, or competing therein. I certify that information given on this registration form is correct. THERE WILL BE NO REFUNDS. I understand  
that if my child has any suspicious skin markings, she may not be allowed to enter the tournament without a medical doctor's note  
stating the wrestler is free of any contagious skin conditions.

SIGNATURE OF PARENT / LEGAL GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**USA Wrestling New Jersey**