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**July 30 – August 2 8:30am – noon**

**Focus on**:

* Football Fundamentals
* Position Specific Drills
* Eagle Drills
* Throwing
* Catching
* Running
* Kicking And Punting

**Cost:** $75 for 7th & 8th grade | **9th grade** – **no charge**

**What to Bring**:

1. Cleats
2. Water jug

**Instruction by**: AHS coaching staff

AMS coaching staff

TMS coaching staff

WLMS coaching staff

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_ School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St:\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insurance Co & policy# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Free t-shirt for all paid-in-full registrants’***Adult t-shirt size (circle): S M L XL XL

**RELEASE OF LIABILITY (waiver)**

I give permission for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to participate in the 2018 event conducted by Atascocita High School I understand that I must provide insurance coverage for my child and acknowledge that Atascocita High School and any agent involved with Humble ISD shall be held harmless in the event of injury.

**SIGNATURE FOR RELEASE OF LIABILITY**

Parent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_/\_\_\_\_/2018

***Mail $75 check, to:***

*AHS, Football, Craig Stump*

*13300 Will Clayton Pkwy. Humble, TX 77346*

*Make payable to:* Humble ISD Athletics

Pay Online [**http://www.etix.com/ticket/p/4463814/atascocita-hs-football-camp-humble-humble-isd**](http://www.etix.com/ticket/p/4463814/atascocita-hs-football-camp-humble-humble-isd)**v**

***Check Information:***

**Check#\_\_\_\_\_\_\_\_\_\_\_\_ Amount $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pre-registration preferred.**

**Walk up registration 7:30am-8:30am July 30th**