**United States Premier Hockey League**

**2018/2019 Team Application Form Instructions**

Please Complete the Attached Form in its Entirety.

Email a copy of the form to the following individuals:

Peter Masters @ peter@bostonjuniorbruins.com

Debra Madden @ dmadden@tully-cpas.com

Mail a copy of the below application and $200 check made payable to the United States Premier Hockey League to the following address:

United States Premier Hockey League

c/o Debra T. Madden, CPA

David E. Tully & Associates,PA

20 Trafalgar Square

Suite 202

Nashua, NH 03063

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| **United States Premier Hockey League**2018/2019 Team Application form | | | | | | |
| Contact Information | | | | | | |
| Team name: | | | | | | |
| Primary Contact: | | | | | | |
| Phone: | Fax: - | | | E-mail: | | |
| Registered company address: | | | | | | |
| City: | | | | State: | | ZIP Code: |
| RINK Information | | | | | | |
| Primary rink address: | | | | | | |
| City: | | | State: | | | ZIP Code: |
| How long at current address? | | | | Own or lease? | | |
| Other Rinks/Facilities | Own or lease | | | | | |
|  |  | | | | | |
|  |  | | | | | |
| DESIRED DIVISIONS | | | | | | |
|  | | | | | | |
| Midget U16: **Yes**  No | | Midget U18: **Yes**  No | | | Juniors: (Enter Divisions) | |
|  | | | | | | |
| LEAGUE references | | | | | | |
| League name: | | | | | | |
| Address: | | | | | | |
| City: | | | State: | | | ZIP Code: |
| Phone: | Fax: | | E-mail: | | | |
| Type of league: | | | | | | |
| League name: | | | | | | |
| Address: | | | | | | |
| City: | | | State: | | | ZIP Code: |
| Phone: | Fax: | | E-mail: | | | |
| Type of league: | | | | | | |
| League name: | | | | | | |
| Address: | | | | | | |
| City: | | | State: | | | ZIP Code: |
| Phone: | Fax: | | E-mail: | | | |
| Type of league: | | | | | | |
| Agreement | | | | | | |
| 1. A non-refundable check payable to the United States Premier Hockey League in the amount of $200 must accompany this form. No Refunds will be made in the event your team’s application is not accepted. All teams will be considered on a first-come, first served basis, with the date of receipt of the application and check being the determining factor. 2. By submitting this application, you authorize the USPHL to make inquiries into your organization’s rink/league references that you have supplied. | | | | | | |
| Signatures | | | | | | |
| Title:  Date: | | | |  | | |