

**2018-19**  
**Wisconsin Interscholastic Athletic Association**  
**ALTERNATE YEAR ATHLETIC PERMISSION FORM**  
**SHORELAND LUTHERAN HIGH SCHOOL**

Date of Last Physical \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Mo Day Year

NAME \_\_\_\_\_  
Last First Middle Initial

GRADE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ EMAIL \_\_\_\_\_  
Mo Day Year

Present Address \_\_\_\_\_

\_\_\_\_\_  
City State Zip Telephone

Parent / Guardian's Place of Employment \_\_\_\_\_

Family Physician \_\_\_\_\_

Family Dentist \_\_\_\_\_

Name of Private Insurance Carrier \_\_\_\_\_

Telephone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Subscriber Member Name (Primary Insured) \_\_\_\_\_

1. I hereby give my permission for the above-named student to practice and compete and represent the school in WIAA approved sports.
2. I also attest to the fact that the above-named student has had no injury or illness serious enough to warrant a medical evaluation prior to participating this school year.
3. Pursuant to the requirements of the Health Insurance Portability and Accountability Act of 1996 and the regulations promulgated there under (collectively known as "HIPPA"), I authorize health care providers of the student named above, including emergency medical personnel and other similarly trained professionals that may be attending an interscholastic event or practice, to disclose/exchange essential medical information regarding the injury and treatment of this student to appropriate school district personnel such as but not limited to Principal, Athletic Director, Athletic Trainer, Team Physician, Team Coach, Administrative Assistant to the Athletic Director and/or other professional health care providers, for purposes of treatment, emergency care and injury record-keeping.
4. It is recommended that information regarding your child's allergies and prescribed medication be made available.

PARENT/GUARDIAN: If there is any question that this student may not be qualified for athletic competition without, at least, a partial re-evaluation, contact your medical advisor before signing form.

SIGNATURE OF PARENT / GUARDIAN \_\_\_\_\_

DATE \_\_\_\_\_

**ALL STUDENTS PARTICIPATING IN INTERSCHOLASTIC ATHLETICS**  
**MUST HAVE THIS ALTERNATE YEAR FORM ON FILE AT THEIR SCHOOL**  
**PRIOR TO BEING ABLE TO PRACTICE OR COMPETE.**