

Maverick Open

February 1-2, 2019

****We are moving our annual tournament from October to February to prep for collegiate nationals!!**

EVENT LOCATION: 120 Pennington Hall, Minnesota State University, Mankato, MN 56001 (bring a towel and lock)

PARKING: Parking is free anywhere on campus after 4pm on Friday and all day Saturday.

START TIME: Competition will begin on Friday at 2pm. Start times will be emailed after 3pm on January 30th.

RULES: All divisions will be USHA rules and scoring – 2 games to 21, tie breaker to 11. Consolation may be games to 15. Losers referee. All brackets are Double Elimination. Tournament committee may reclassify players or combine divisions.

ENTRY ADDRESS: Mike Wells, 54857 185th Street, Good Thunder, MN 56037. Checks payable to: MNSU Handball Club.

DEADLINE: **PRIORITY** will be given to entries that are **PAID** and **RECEIVED** by January 19, 2019. You are **NOT** guaranteed a spot (or tournament shirt) if your entry and payment are not received by the deadline!

X -----

Maverick Open Official Entry Form

Please identify the event(s) in which you wish to participate: ENTRY FEE: AMT. ENCLOSED _____

- | | | |
|---|---|---|
| <input type="checkbox"/> Open | <input type="checkbox"/> Women's Open Singles | <input type="checkbox"/> I would like to sponsor _____ collegiate player(s) at \$20 per player |
| <input type="checkbox"/> A Singles | <input type="checkbox"/> Master (40+) Singles | |
| <input type="checkbox"/> B Singles | <input type="checkbox"/> Super (50+) Singles | <i>Entry Fee: \$50 / Additional \$20 for 2nd event</i> |
| <input type="checkbox"/> C Singles | <input type="checkbox"/> Golden (60+) Singles | <i>\$20 for college students (1st event)</i> |
| <input type="checkbox"/> Women's B Singles | <i>New for 2019!</i> | |
| <input type="checkbox"/> 90+ Doubles | <input type="checkbox"/> Open/A Doubles | <input type="checkbox"/> Women's Doubles |
| <input type="checkbox"/> 100+ Doubles – minimum age of 50 | <input type="checkbox"/> 120+ Doubles – minimum age of 55 | <input type="checkbox"/> B/C Doubles |

MUST CIRCLE EARLIEST Friday Start time **2:00 3:00 4:00 5:00 6:00 7:00 8:00**

NAME _____ CELL PHONE: _____

ADDRESS _____ CITY _____ STATE _____

ZIP _____ Email: _____ DATE OF BIRTH _____

Doubles Partner (if applicable): _____ **SHIRT SIZE** _____

I understand there is risk of injury and the use of lensed protective eyewear is mandatory for all. I, for myself, my heirs, executors and administrators, waive and release any rights and claims for damages I may have for any injuries that may be suffered by me in connection with my participation in the 2019 Maverick Open and release the Minnesota State University, Mankato, all the employees and sponsors from any claims.

Signed (Parent if under age 18): _____ Date: _____